GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

AHDD&F Department – Establishment and operation of Tilapia Hatcheries – Constitution of "State Steering-cum-Monitoring Committee" - Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT &FISHERIES (FISH) DEPARTMENT

G.O.RT.No. 147 Dated: 15-06-2021.

Read the following:

1) From the Fisheries Development Commissioner, Department of Fisheries, Ministry of Fisheries, Animal Husbandry & Dairying, Lr.No.35029/14/2019-Fy (Trade), Krishi Bhawan, New Delhi, Dt: 23.04.2020.
2) From the Commissioner of Fisheries, Lr.No.3925/P/2016, Dt: 30.03.2021.

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ORDER:

In the reference 1st read above, the Government of India has communicated revised guidelines for "Responsible Farming of Tilapia in the Country". Government of India also issued instructions authorizing the State Governments /UTs for the establishment and operation of Tilapia hatcheries.

2. In accordance with the above guidelines of Government of India, the Commissioner of Fisheries vide reference 2nd read above, has proposed for constitution of State Steering-cum-Monitoring Committee under the chairmanship of the Commissioner of Fisheries with (4) other Members.

3. Government after careful examination of the proposal, hereby Constitute the "State Steering-cum-Monitoring Committee" headed by the Commissioner of Fisheries, A.P Vijayawada with the following Members:

i. Commissioner of Fisheries – Chairman
ii. Scientist-in-charge, CIFA, Regional Centre, Vijayawada – Member
iii. Principle, SIFT, Kakinada - Member
iv. Dy. Director, MPEDA, Regional Centre, Vijayawada - Member
v. Project Manager, Tilapia centre, RGCA, Manikonda, Krishna District – Member

4. The Commissioner of Fisheries, A.P Vijayawada shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To:
The Commissioner of Fisheries, A.P. Vijayawada.
To the Members through Commissioner of Fisheries.

Copy to:

PS to Minister (AHDD&F).
PS to Special Chief Secretary to Government (FAC), AHDD&F Department.
SC/SF.

\\ FORWARDED :: BY ORDER \\

SECTION OFFICER.